

2855 Telegraph Ave. Suite 600 Berkeley, CA 94705 P: 510.848.4288 F: 510.848.2439 TAX ID #94-0727300

|     |                       | Application for Affiliate Memb          | pership       |  |  |  |
|-----|-----------------------|---|---------------|--|--|--|
| 1.  | I apply for the follo | wing category of membership: [ ] Affili | ate           |  |  |  |
| 2.  | Last Name:            |   |               |  |  |  |
| 3.  | First Name:           |   |               |  |  |  |
| 4.  | Nickname:             |   |               |  |  |  |
| 5.  | Office Name:          |   |               |  |  |  |
| 6.  | Office Address:       | (street)                                |               |  |  |  |
|     |                       | (=====)                                 |               |  |  |  |
|     |                       | (city, state, zip)                      |               |  |  |  |
| 7.  | Check whether:        | [ ] Individual/Firm Representative [    | ] Partnership |  |  |  |
|     |                       | [ ] DBA [                               | ] Corporation |  |  |  |
| 8.  | List all DBA's:       |   |               |  |  |  |
|     |                       |   |               |  |  |  |
| ٥   | Office Phone:         | ( )                                     |               |  |  |  |
| ۶.  | once Phone.           | ()(general number)                      |               |  |  |  |
|     |                       | (your direct line or extension)         |               |  |  |  |
| 10. | Office Fax:           | ()                                      |               |  |  |  |
|     |                       | //                                      |               |  |  |  |
| 11. | Home Address:         | (street)                                |               |  |  |  |
|     |                       | (=====)                                 |               |  |  |  |
|     |                       | (city, state, zip)                      |               |  |  |  |
| 12. | Home Phone:           | ()                                      |               |  |  |  |
| 13. | Home Fax:             | ()                                      |               |  |  |  |
| 14. | Cell Phone:           | ()                                      |               |  |  |  |
| 15. | Pager:                | ()                                      | _             |  |  |  |
|     |                       |   |               |  |  |  |

| 16. Preferred Pho   | ne: [ ] Office   | [ ] Office Direct [   | ] Home [ ] Cell [ ]   | Pager   |  |  |  |  |
|---|--|---|---|---|--|--|--|--|
| 17. Preferred Fax:  | [ ] Office   | [ ] Home  |   |   |  |  |  |  |
| 18. Preferred Mail  | : [ ] Office   | [ ] Home  |   |   |  |  |  |  |
| 19. <b>Gender:</b>  | [ ] Male   | [ ] Female  |   |   |  |  |  |  |
| 20. E-Mail:   |  |   |   |   |  |  |  |  |
| 21. Web Page:   |  |   |   | -   |  |  |  |  |
| _   | ociates, Officers  | (if a corporation, give   | names of senior officers first  | _<br>):   |  |  |  |  |
| 22. <b>Partners, Associates, Officers</b> (if a corporation, give names of senior officers first):  |  |   |   |   |  |  |  |  |
|   |  |   |   |   |  |  |  |  |
| 23. I (do / do not) hold a California Real Estate LicenseInitial  |  |   |   |   |  |  |  |  |
| 24. I (do / do not) hold a California Appraisers License or certification.  |  |   |   |   |  |  |  |  |
| 25. If licensed, fill in your<br>Dept. of Real Estate (DRE) License #:  |  |   |   |   |  |  |  |  |
| 26. Explain status if licensed:   |  |   |   |   |  |  |  |  |
| 27. In which associa  | ation activities wo  | ould you like to particip   | ate? (Check all that apply)   |   |  |  |  |  |
| [ ]   | Committees   | [   | ] Social Events   |   |  |  |  |  |
| [ ]   | Seminar Sponsor  | . [ ]   | ] Lunch Sponsor   |   |  |  |  |  |
| [ ]   | Other(s)   | (000  | -:6.)   |   |  |  |  |  |
| (specify)<br>Enclosed is my check or credit card payment for fees. The paid amount is to be returned to me in the event of non-   |  |   |   |   |  |  |  |  |
| election. I irrevocably wai<br>connection with the busine<br>advancing, suspending, ex  | ve all claims agains<br>ess of the Associatio<br>pelling or otherwise<br>the Association all c | t the Association or any of<br>n, and particularly as to it<br>disciplining me as a mem | is to be returned to me in the e<br>f its officers, directors or membe<br>s or their acts in electing or failu-<br>aber. Upon the expiration of said<br>other indications of membership | ers for any act in<br>ire to elect,<br>d membership for |  |  |  |  |
|   |  | RIZATION AND CER  |   |   |  |  |  |  |
| As an applicant for membership in the within named Association, I certify that the answers given in this application are true and correct, and I authorize said Association through its representatives to make such investigations through |  |   |   |   |  |  |  |  |
| recognized credit or other<br>understand that if this app   |  |   | verify the statements herein made entitled to a refund.   | le by me. I   |  |  |  |  |
|   |  |   |   |   |  |  |  |  |
| (Signature of Applicant)  |  | (Date of  | Signature)  |   |  |  |  |  |
|   |  | FOR OFFICE USE O  | NLY   |   |  |  |  |  |
| 1. Local Join Date:////   |  |   |   |   |  |  |  |  |
| (month) (day) (year) 2. Name of Affiliate this new member is replacing:   |  |   |   |   |  |  |  |  |
| 3. Existing Memb  | er Number: _   |   |   |   |  |  |  |  |
|   |  |   |   |   |  |  |  |  |
| Application for Affiliate Me  | mbership   | rev. 11/22  | Page 2  | of 2  |  |  |  |  |